



**SCHIFF HARDIN LLP**  
PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

In re Application of: Robert Baumgartner et al.

CONFIRMATION NO.: 6267

Serial No.: 09/807,352

GROUP ART UNIT: 2189

Filed: June 29, 2001

EXAMINER: Clifford H. Knoll

For: DATA BUS AND METHOD AND ESTABLISHING COMMUNICATION BETWEEN TWO MODULES  
BY MEANS OF SUCH A DATA BUS

**AMENDMENT "B"**

Mail Stop Non Fee Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

**RECEIVED**

MAR 17 2004

Technology Center 2100

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*	MINUS	**	X	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	*	MINUS		X	( ) X 43.00 ( ) X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$\_\_\_\_\_ is attached.

☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

**SCHIFF HARDIN LLP (Customer Number: 26574)**

Patent Department

BY Melvin A. Robinson (31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on March 12, 2004.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

March 12, 2004

DATE



9d  
Ceh  
3/18/04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**AMENDMENT "B"**

APPLICANT: Robert BAUMGARTNER et al.      GROUP ART UNIT: 2889  
SERIAL NO.: 09/807,352      EXAMINER: Clifford H. KNOLL  
FILING DATE: June 28, 2001      CONFIRMATION NO.: 6267  
INVENTION: "DATA BUS AND METHOD FOR ESTABLISHING  
COMMUNICATION BETWEEN TWO MODULES BY MEANS OF  
SUCH A DATA BUS"

Mail Stop Non Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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MAR 17 2004

Technology Center 2100

SIR:

In response to the Office Action dated December 12, 2003, amend the above-identified application as follows:

An amendment to the Drawings begins on page 2.

Amendments to the Claims begin on page 3.

Remarks begin on page 6.